



All Saints
NETTLEHAM PARISH CHURCH



Parish Communion
with the welcome of Revd Sandy Gould
15th Sunday after Trinity
13th September 2026

Who's Who at All Saints Nettleham Autumn 2026

Reverend Michelle Webb is Parish Priest of the Parishes of All Saints Nettleham and St Mary's Riseholme. Michelle has oversight of our mission and ministry, chairing the Parochial Church Councils (PCC) and leading a diverse team of ministers. The Churchwardens are **John Dent, Ced Hanson, and Caroline Dunn** who are supported by assistant wardens **Peter Brown, David Subden** and **Richard Smith**. Our approach is highly collaborative, A gallery of Ministers, PCC members, the Pastoral Care Team and others is displayed in church.

Our Associate Clergy are
Rt Reverend Dr Nigel Peyton
Reverend Thomas Shepherd
Reverend Pamela Beattie
Reverend Sandy Gould

Our Licenced Lay Readers are
Lucille Luton (Nettleham)
John Davies (Riseholme)

Our Authorised Lay Ministers (Worship Leading) are **Jean Carter, John Dent, Andy Lewis, Sarah Subden & Martin Farmer** (Sacristan) and Authorised Lay Minsters (Pastoral Care) are **Pauline Allcock, Peter Broadley, Jean Carter, Lynne Combes, John Dent, Myfanwy Denton & Martin Farmer**. Organists: **Graham Chapman, Rod Callow** Pianist: **Anne Osborne**. Our worship is enhanced by our Choir.

Many other members of the Congregation share in the Readings, Intercessions, and Distribution of Holy Communion, in Pastoral Care, Welcome and Hospitality, as Volunteer Drivers and maintaining our facilities (especially moving chairs!) **Charlotte Stent & Dominic Heaselden** are participants in the Ministry Experience Scheme 2026/27, contributing to our parishes.

All Saints Nettleham is recognised by the Diocese of Lincoln as a Resource Church, which nurtures vocations and helps train ministers for deployment. We contribute to the wider mission of the Lawres Mission Partnership (LMP) of 26 churches to the north of Lincoln, led by the Assistant Area Dean, Reverend Jess Bellshaw. LMP lies within in the West Lindsey Deanery, led by the Area Dean, the Reverend Canon Steve Johnson who is based in Gainsborough. The LMP Administrator **Suzanne Maple** works in The Hub, Nettleham.

Welcome *whether you are a visitor, newcomer or regular. A special welcome to those who join us as we welcome Revd Sandy Gould within our worship today. Children are always welcome here. Everything you will need is included in this booklet. Please do join in with the words in bold print and stand or sit as you are able. Toilet facilities are available in the right-hand corner as you look towards the back of the church. Do stay and enjoy refreshments and conversation at the rear of the church after the service.*

Please take care near the scaffolding currently inside church which is necessary for the Tower Repair Project in progress.

The Gathering

We keep a short time of quiet reflection, Entrance Bells sound, we stand to sing:

Little Cornard A&M 6

Lord, as the day begins,
lift up our hearts in praise;
take from us all our sins;
guard us in all our ways.
Our ev'ry step direct and guide,
that Christ in all be glorified.

Christ be in work and skill,
serving each other's need;
Christ be in thought and will,
Christ be in word and deed.
Our minds be set on things above
in joy and peace, in faith and love.

Grant us the Spirit's strength;
teach us to walk his way;
so bring us all at length
safe to the close of day.
From hour to hour sustain and bless,
and let our song be thankfulness.

Now as the day begins,
make it the best of days;
take from us all our sins;
guard us in all our ways.
Our ev'ry step direct and guide,
that Christ in all be glorified.

The president greets the people:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The service is led by Revd Michelle Webb and begins with the welcome of Revd Sandy Gould.

Dear friends in Christ,

Today we give thanks to God for the ministry of the Church and, in particular, for the ministry of Revd Sandy Gould, whom we welcome into the life of the Nettleham Benefice as a minister with Permission to Officiate.

Sandy brings to us the gifts, experience and wisdom that God has entrusted to her, and we are grateful for her willingness to share those gifts among us. Permission to Officiate enables an ordained minister to exercise ministry within the Diocese, at the invitation of the Priest-in-Charge, or other appropriate authority, and within the responsibilities and patterns of ministry agreed for this Benefice.

We pray that Sandy's ministry among us will be a blessing to her, to the people of this Benefice, and to the communities we are called together to serve.

The Welcome

Sandy, in the presence of God and this congregation, I welcome you to the Nettleham Benefice.

Will you seek, with us, to proclaim the good news of Jesus Christ in word and deed, to serve God's people faithfully, and to share in the worship, pastoral ministry and mission of this Benefice according to the gifts God has given you?

Revd Sandy: *With God's help, I will.*

Will you work collaboratively with me as Priest-in-Charge, and with the Readers, authorised lay ministers, churchwardens and the whole people of God, recognising that we are called to serve Christ together?

Revd Sandy: *With God's help, I will.*

Will you exercise your ministry reflectively, with humility, wisdom and care, respecting the particular life, traditions and patterns of worship of the churches of this Benefice, safeguarding the most vulnerable amongst us, and seeking always to build up the Body of Christ?

Revd Sandy: *With God's help, I will.*

The Commitment of the Benefice

And will you, the people of the Nettleham Benefice, receive Sandy as a fellow servant of Christ, encourage her ministry, pray for her, and work with her in the service of God's kingdom?

With God's help, we will.

Will you honour the gifts and experience that Sandy brings and support her in exercising her ministry here, while remembering that all ministry belongs to Christ and that every member of his Church has a part to play?

With God's help, we will.

A Welcome from the Benefice

Monica Wooster, a representative of the people of the Nettleham Benefice, offers words of welcome.

Sandy, on behalf of the churches of the Nettleham Benefice, we welcome you.

We welcome the ministry you bring,

the gifts you share, the prayers you offer,

and the experience you bring to our common life.

We look forward to worshipping, serving and learning alongside you.

May you find among us a place of friendship, prayer and fellowship,

and may our life together help each of us to grow

in the knowledge and love of God.

Prayer of Thanksgiving

Gracious God,

whose Son Jesus Christ calls us to serve one another,

we give you thanks for all who share in the ministry of your Church.

We thank you today for Sandy,

for the gifts and experience you have given her,

and for her willingness to offer them among us.

We thank you for the life and ministry of the Nettleham Benefice,

and for all who worship, pray, serve and witness here.

Make us generous in welcoming one another,

humble in serving one another,

and faithful in our common calling.

Through Jesus Christ our Lord. **Amen.**

Sandy, in the name of the Nettleham Benefice, welcome.

May God bless you in your ministry among us,

and may God bless us all as we seek together

to follow Christ and serve his people. **Amen.**

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon
you, pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal; through
Jesus Christ our Lord. **Amen.**

Gloria *Standing we sing* (Thorne)

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, glory to God, glory to God in the highest.

**Lord, Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God, glory to God, glory to God in the highest.
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High, Jesus Christ
with the Holy Spirit,
In the glory of God the Father.**

Glory to God, glory to God, Glory to God in the highest.

Collect Prayer

Lord God, defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord. **Amen**

Liturgy of the Word

First Reading *Please sit*

A reading from the Book of Genesis (50. 15-24)
Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

Thanks be to God.

Psalm 103

Bless the Lord, O my soul,
and all that is within me,
bless his holy name.

**Bless the Lord, O my soul,
and do not forget all his benefits—**
who forgives all your iniquity,
who heals all your diseases,
**who redeems your life from the Pit,
who crowns you with steadfast love and mercy,**
who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

**The Lord works vindication
and justice for all who are oppressed.**

He made known his ways to Moses,
his acts to the people of Israel

**The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.**

He will not always accuse,
nor will he keep his anger for ever.

**He does not deal with us according to our sins,
nor repay us according to our iniquities.**

For as the heavens are high above the earth,
so great is his steadfast love towards those who fear him;
**as far as the east is from the west,
so far he removes our transgressions from us.**

As a father has compassion for his children,
so the Lord has compassion for those who fear him.

New Testament Reading

A reading from Paul's Letter to the Romans

(14.1-12)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

This is the word of the Lord
Thanks be to God

Gradual Hymn *Please stand*

Tune A&M 727(i) St Leonards

Gospel pages bright before us.
Inspiration, truth, and hope.
May these words feed faith and healing
for a weary world.

Stories, meanings, consolation.
Curious listeners wondering
when God speaks to them so deeply,
touching hidden things.

Questions, answers, thoughtful teaching
nourish our discipleship.
Pilgrim church forever journeying
on the Christ-like way.

God be in our mind and heartbeat,
Spirit in our daily lives.
Jesus Christ's good news proclaiming,
Kingdom comes on earth.

Gospel *Please turn to face the Gospel Book as it is carried into the congregation.*

Deacon Alleluia, alleluia. Glory to the Father, and to the Son,
and to the Holy Spirit, one God, who was, and who is,
and who is to come, the almighty

Alleluia

The Lord be with you. **And also with you**

Hear the Gospel of Jesus Christ according to Matthew

Glory to you, O Lord

(14.22-33)

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord
Praise to you, O Christ.

Remain standing during the music as the Gospel Book is brought back.

Sermon *All sit for the sermon by Revd Sandy Gould*

Creed *Please stand*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Intercessions *Please sit or kneel*

The following response may be used

Lord, in your mercy:
hear our prayer.

The prayers conclude

Merciful Father,
**accept these prayers for the sake of your
Son, our Saviour, Jesus Christ. Amen.**

Liturgy of the Sacrament

Peace *Please stand*

Peace to you from God our heavenly Father, peace
from his Son Jesus Christ, who is our peace. Peace from
the Holy Spirit, the life-giver. The peace of the triune
God be always with you
and also with you.

Deacon

Let us offer one another a sign of peace.

We exchange signs of peace with those around us.

Offertory Hymn

Cresswell A&M 454

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way.

*Richer than gold is the love of my Lord,
better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve.
love, only love, is his mark. *Richer...*

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood'
Love, only love, is his sign. *Richer...*

Love is his sign, love is his news ,
'Do this,' he said, 'Lest you forget
all my deep sorrow, all my dear blood,'
Love, only love, is his news. *Richer...*

Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin,
Love, only love, is his name. *Richer...*

Love is his name, love is his law,
hear is command, all who are his,
'Love one another, I have loved you,'
Love, only love, is his law. *Richer...*

Love is his law, love is his word,
love of the Lord, Father and Word,
love of the Spirit. God ever one,
Love, only love, is his word. *Richer...*

During the hymn, bread and wine and the offerings of the congregation are collected and brought to the altar. After the hymn, the president prays over the gifts:

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

The Eucharistic Prayer

Please remain standing

The Lord be with you
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father.

And now we give you thanks most gracious God,
holy and undivided Trinity:

because you have given us the light of
the knowledge of God in the face of Jesus Christ,
that we may grow into your likeness,
and be changed from glory to glory.

Thorne

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died,
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended,
he took the cup of wine.
Again, he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.
Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ,
and with Christ,
and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.**

Breaking of the Bread

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei *Please sit as we sing*

Thorne

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Communion

All who normally receive communion in any Christian church are most welcome to receive the Sacrament here. Gluten free wafers are available. Alternatively, you are most welcome to come forward for a Blessing. Please ask one of our helpers if you would like assistance to come up to communion, or if you would like the clergy to bring communion to you in your place.

Communion Hymn *Sung seated*

All for Jesus A&M 421

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.

All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered,
one in love and one in thee.

Sending out

Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

Notices *We share thanks and requests, news and upcoming events*

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

Blessing

The Lord be with you
And also with you

God the Holy Trinity strengthen you in faith,
defend you on every side and keep you in love and peace.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Deacon Go in peace of Christ, Alleluia, alleluia.
Thanks be to God, Alleluia, alleluia.

Music postlude. The ministers depart.

***Do stay after the service to enjoy refreshments, which are served
at the back of church.***

Please recycle this Service Booklet after use.

---- Upcoming Events ----

Sunday 20 September

HARVEST FESTIVAL

*Please bring gifts of long-dated food items
and fresh produce for our local Food Bank*

8am Holy Communion

10am All Age Parish Communion

4.30pm Wholeness & Healing

a service of quiet, prayer and, if you wish, anointing,
recognising God's loving reassurance in our lives

6pm Youth

7.30 Prayers and Praise

Safeguarding

At All Saints Nettleham and St Mary's Riseholme we want to keep our congregations, visitors and staff safe, especially children and at-risk adults. If you experience or witness anything which gives you cause for concern, please inform the Clergy or Churchwardens without delay. The Parish Safeguarding Officer is Andy Lewis safeguarding@asn.church We follow Church of England and Diocesan Safeguarding Policies. The Diocesan Helpline is 01522 504070. In an emergency call Police on 999 or 101.

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Nettleham Gradual Nigel Peyton 2024

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in our management of buildings and land,
in our global engagement and lifestyle.

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